



PUNTA GORDA HORSEMAN'S ASSOCIATION

EXHIBITOR: _____ DOB: _____ MEMBER: YES / NO
 HORSE (Reg. Name): _____ DOB: _____ COGGINS: _____
 HORSE (AKA Name): _____ Mare / Gelding NOMINATED? _____

PERFORMANCE
2023/2024

NAME: _____ BACK #: _____

ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

HALTER	1	2	3	4	5	6	7	8
WARM UP CLASSES & IN—HAND TRAIL	18	24	30	42	46			
LEADLINE WALK	17							
10 & UN WALK & LEADLINE W/T	10	14	15	16				
BEG. YOUTH W/T WEST	11	19	25	28	33			
JR. WALK/TROT Western	12	20	26	28	34			
SR. WALK/TROT Western	13	21	27	28	35			
JR. 17/under Western	12	22	29	31	36			
SR. 18/over Western	13	23	29	32	37			
BEG. YOUTH W/T English	38	39	43	49				
JR. WALK/TROT English	38	40	44	50				
SR. WALK/TROT English	38	41	45	51				
JR. 17/under English	38	40	47	52				
SR. 18/over English	38	41	48	53				
Administration fee is waived for only Class 17 Leadline Walk riders.								
\$5 Trail Set up Fee is mandatory for all trail exhibitors.								

PAYMENT SCHEDULE	
Administration Fee \$10 <i>One per show for each horse/rider combination)</i>	\$ _____
ENTRY FEE PER CLASS \$10.00 X # of classes	\$ _____
TRAIL SET UP FEE \$5 <i>Req'd for all trail exhibitors</i>	\$ _____
EXHIBITION \$5.00/CLASS	\$ _____
CREDIT CARD FEE \$5.00	\$ _____
NON-MEMBER GROUNDS FEE \$10	\$ _____
MISC. (TEE SHIRT FEE, ETC.)	\$ _____
Nomination \$25.00	\$ _____
Sponsor \$50/\$100/\$250/\$500	\$ _____
MEMBERSHIP \$20 4H DIS.	
\$45.00 Single \$65.00 Family	\$ _____
TOTAL PAID:	\$ _____
Cash _____ Check# _____ CC _____	

Under Florida Law, an equine activity sponsor or equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities. Section 92: Nothing in this act shall be construed to limit in any way the limitations of liability granted to private citizens who allow the public to use their land for recreational purposes, as provided in s.375.251, FL Statues. Section 93: Except as otherwise expressly provided in this act, this act shall take effect upon becoming a law. Became a law without the Governor's approval. May 5, 1993. Filed in the Office of Secretary of State, May 4, 1993. In signing and submitting my entry, I hereby release the Punta Gorda Horseman's Association, Charlotte County, a Political subdivision of the State of Florida and all Officers, Agents, Employees, and Volunteers of the same from any claim or right for damages, which may occur to me or my horse or other property at this event. I take full responsibility for myself and/or my child if an incident should occur. It is understood by signing this entry, I HAVE READ AND FULLY UNDERSTAND AND AGREE TO ABIDE BY ALL RULES AND BY-LAWS OF ABOVE ORGANIZATIONS.

Signature: _____
 (must be signed by exhibitor or Parent/Guardian for minor)