Punta Gorda Horseman's Association

2022-2023 Scholarship Application

Welcome to the PGHA!  Membership Scholarships are made possible through the generous donations of individuals and businesses throughout South West Florida.

These funds enable any youth rider to become a member of the PGHA at no cost.

Eligibility is as follows:  Applicants must be between the ages of 3 & 18 and reside in Charlotte, Collier, Desoto, Hendry or Lee Counties. Application must be completed by a parent, guardian, or head of household, with all requested information provided. Incomplete applications will not be considered. The application is on the following page.   Participation by an adult family member in at least 10 hours of voluntary service to PGHA during the show season is required.  Applicants are responsible for horse nomination and individual class fees.

Applications are due on or before September 15th.  Failure to adhere to this deadline may result in your application being rejected. Scholarship application approval will be based on verification of financial need and availability of scholarship funds.  The PGHA is able to provide a maximum of twelve (12) scholarships per season.

Questions regarding PGHA Membership Scholarships can be directed to the Executive Board by mail:

Punta Gorda Horseman's Association
C/0 Executive Board
P.O. Box 511086
Punta Gorda, FL 33951
www.thepgha.com

Confidentiality: Punta Gorda Horseman's Association will use the information on the application only to decide if your child qualifies to receive a membership scholarship for the current show year.  Confidentiality will be maintained at all times.

*Please note: Approval of a scholarship does not register the participant in a show or event. You must still register and pay for classes entered and associated show fees as per the discipline show bill.

Youth Rider Name: _____ Parent/Guardian Name: _____

Address: _____ City: _____

Zip Code: _____ Telephone: (home) -_____(cell) - _____

(work) - _____ Email Address: _____

Date of Birth:_____ Grade: _____ School: _____

Total Number of Individuals in Household:_____ Annual Family Income: _____

Parent/Guardian Signature: _____ Date:_____